

NORTH INDIA'S BIGGEST EXHIBITION & CONFERENCE ON

- Industrial Safety (HSE)
- Fire Safety
- Disaster Response

Building a Safe, Sustainable
& Resilient Tomorrow

10-11 JULY 2025

10:00 AM - 5:30 PM

Hall No -1, India Expo Centre &
Mart, Knowledge Park-II,
Greater Noida (U.P.)

ABOUT THE EVENT

The 4th edition of UFSEC is scheduled to be held on 10th & 11th July 2025 at Hall No.1, India Expo Centre & Mart, Greater Noida. With a vision to build a safe, sustainable, and resilient tomorrow, the event is being organized in collaboration with the Relief Commissioner Office, Government of Uttar Pradesh, Labour Department, Government of Uttar Pradesh, and Uttar Pradesh Fire Services, along with the Safety Appliances Manufacturers Association (SAMA).

Revolving around the theme "Building a Safe, Sustainable, and Resilient Tomorrow," UFSEC 2025 aims to foster co-learning through knowledge sharing, promote meaningful interactions among stakeholders, and establish new partnerships and networks.

UFSEC provides a unique platform for fire & safety professionals to engage with industry leaders, explore cutting-edge innovations in industrial safety, fire prevention, and disaster response, and connect with top product and service providers. It serves as an ideal stage for exhibitors to showcase their latest technologies, solutions, and services, driving progress toward a safer and more prepared future.



MAJOR PARTNERS & PARTICIPANTS IN PREVIOUS EDITIONS

OBJECTIVE

- Highlight Emerging Market's Role – Show how they drive global economic growth while promoting safety and sustainability.
- Showcase Safety Technology – Demonstrate how innovations improve workplace safety and efficiency.
- Promote Disaster Risk Reduction (DRR) – Integrate risk reduction strategies into industries for long-term sustainability.
- Update on Safety Regulations – Explore the latest developments in occupational safety and health (OSH).
- Analyze Safety Trends – Discuss new approaches in workplace safety and HSE (Health, Safety, and Environment) practices.
- Enhance Disaster Preparedness – Improve response strategies before, during, and after disasters.
- Reduce Industrial Risks – Develop sustainable methods to prevent and minimize industrial disasters.
- Bridge Knowledge Gaps – Connect experts and stakeholders to create actionable safety plans.
- Encourage Global Collaboration – Share best practices and build partnerships for safety and DRR.
- Involve Multiple Stakeholders – Engage industries, government, and experts in safety initiatives.
- Position Uttar Pradesh as a Safety Hub – Establish it as a leader in fire and industrial safety solutions.

HOW UFSEC IS CREATING AN IMPACT

- **Driving Thought Leadership** – Engaging experts to shape the future of fire and safety.
- **Encouraging Inclusive Development** – Ensuring safety solutions benefit all industries.
- **Focusing on Critical Issues** – Advancing safety culture in factories, manufacturing, and beyond.
- **Addressing Challenges & Solutions** – Discussing key industry concerns and innovative solutions.
- **Creating Business Opportunities** – Connecting professionals, stakeholders, and investors.
- **Networking with Government Officials** – Facilitating collaborations for policy and regulatory advancements.

3000+
Attendees

100+
Exhibitors

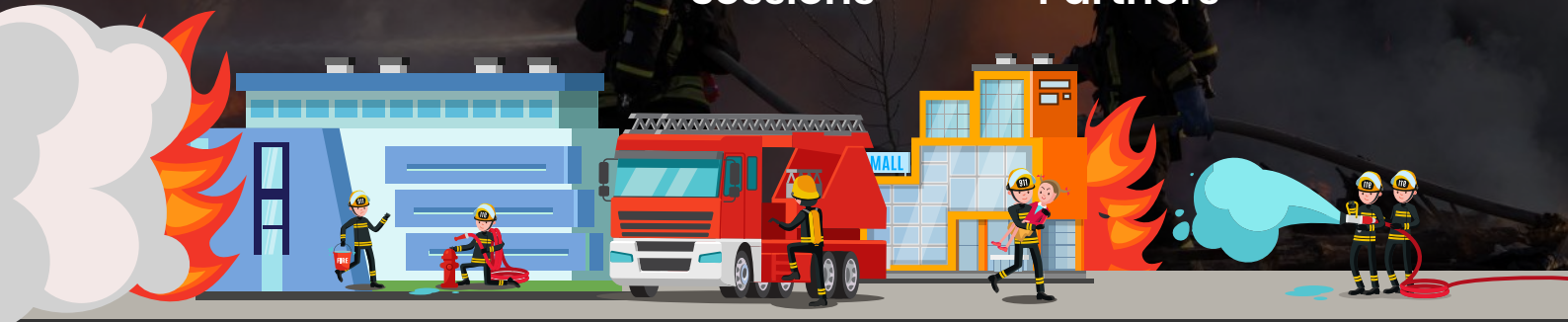
10+
Sponsors

25+
Speakers

4
Panel
Discussion

6
Technical
Sessions

20+
Associate
Partners



VISITOR PROFILE

- National & State Disaster Management Authority/ Disaster Response Force
- Fire Chief & Safety Professionals
- Drone Manufacturers and Solution Providers
- Public Sector Undertakings (PSU)
- Oil & Gas Companies
- Policy and Decision Makers
- Banking / Finance
- Insurance Institutions
- Safety & Security Consultants & Managers
- Systems & Safety Products Manufacturers
- Fire Consultants
- First Responders
- Rescue Personnel
- Public Safety Organizations
- Safety Managers
- Architects & Building Developers
- Hotel & Retail Management
- Associations / Councils
- Fire Service & Safety Equipment Providers
- Artificial Intelligence Experts
- Industrialists / Business & Corporations
- Technology Providers
- Media, Institutions / Universities / Research Organizations

WHY TO ATTEND

- Global Learning & Networking Opportunities
- Access to Latest Ideas, Tools & Technologies
- Strategy & Action Plan Discussions
- Investment Opportunities in Uttar Pradesh
- Engage with Government Bodies (MoPNG, PNRGB, Ministry of Mines, etc.)

BE AN EXHIBITOR

- Gain exposure for your product and services
- Product launch and demonstration platform
- Receive Market Feedback from Target Audience
- Network & Build Partnerships
- Visibility Among Key Industry Stakeholders

EXHIBITOR PROFILE

- Disaster Technologies and Equipment
- Personal Protective Equipments and Safety Wear
- Fire & Safety Equipment Providers
- Rescue & Emergency Response Systems
- Fire Detection & Alarm Systems
- Relief & Rescue Systems
- Surveillance & Tracking Systems
- Passive Fire Protection, Active Fire Protection, Drones
- Fire Vehicles and Ancillary Equipment, Fire Fighting Equipment



RETROSPECT



ABOUT PHDCCI

The PHD Chamber of Commerce and Industry (PHDCCI), established in 1905, is a National Apex Chamber dedicated to India's socio-economic development and global trade promotion. Actively shaping the India Growth Story, PHDCCI collaborates with the Government of India and State Governments to drive policy change and business growth.

Representing 150,000+ businesses employing over 10 million people, PHDCCI connects industries with 100+ international chambers and business groups worldwide. As the trusted voice of industry, it advocates for businesses, fosters global partnerships, and ensures their concerns are heard at the highest levels.

PHDCCI IS A SINGLE PLATFORM THAT PROVIDES:

- A pool of best manufacturing companies of all sizes
- Product launches for wider market access in India
- Business lounge facility for all your private business meetings
- Water Audit services
- PHDCCI Centre for Sustainability
- Arbitration and conciliation facilities
- Provident Fund help desk for your businesses
- A communication tool to increase your visibility and promote your services and products
- Exclusive member-to-member product and service offers
- Research based policy inputs to the members
- Opportunity to take part in international exhibitions through market access initiative of GOI

FOR CONFERENCE REGISTRATION & PARTNERSHIP, CONTACT:

Mr. Atul Srivastava

Regional Director, UP Chapter, PHDCCI
E: atul.srivastava@phdcci.in M: +91-9794080002

Mr. Kaushik Fuloria M: +91-8882464168

Resident Manager, UP Chapter, PHDCCI
E: kaushik.fuloria@phdcci.in M: +91-8882464168

FOR EXHIBITION PARTICIPATION & PARTNERSHIP, CONTACT:

Mr. Hardeep Singh

Consultant Trade Fairs, PHDCCI
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Mr. Raminder Singh M: +91-9810157669

Mr. Rajiv Awasthi M: +91-9914112335

Mr. Gaurav Sharma M: +91-7986649704

E : tradefairs@phdcci.in
exhibitionsale@ufsec.in

PHDCCI

Regional Office : PHDCCI
PHD House, Plot - B, Phase - II, Vibhuti Khand Gomti Nagar
Lucknow 226010, U.P. India

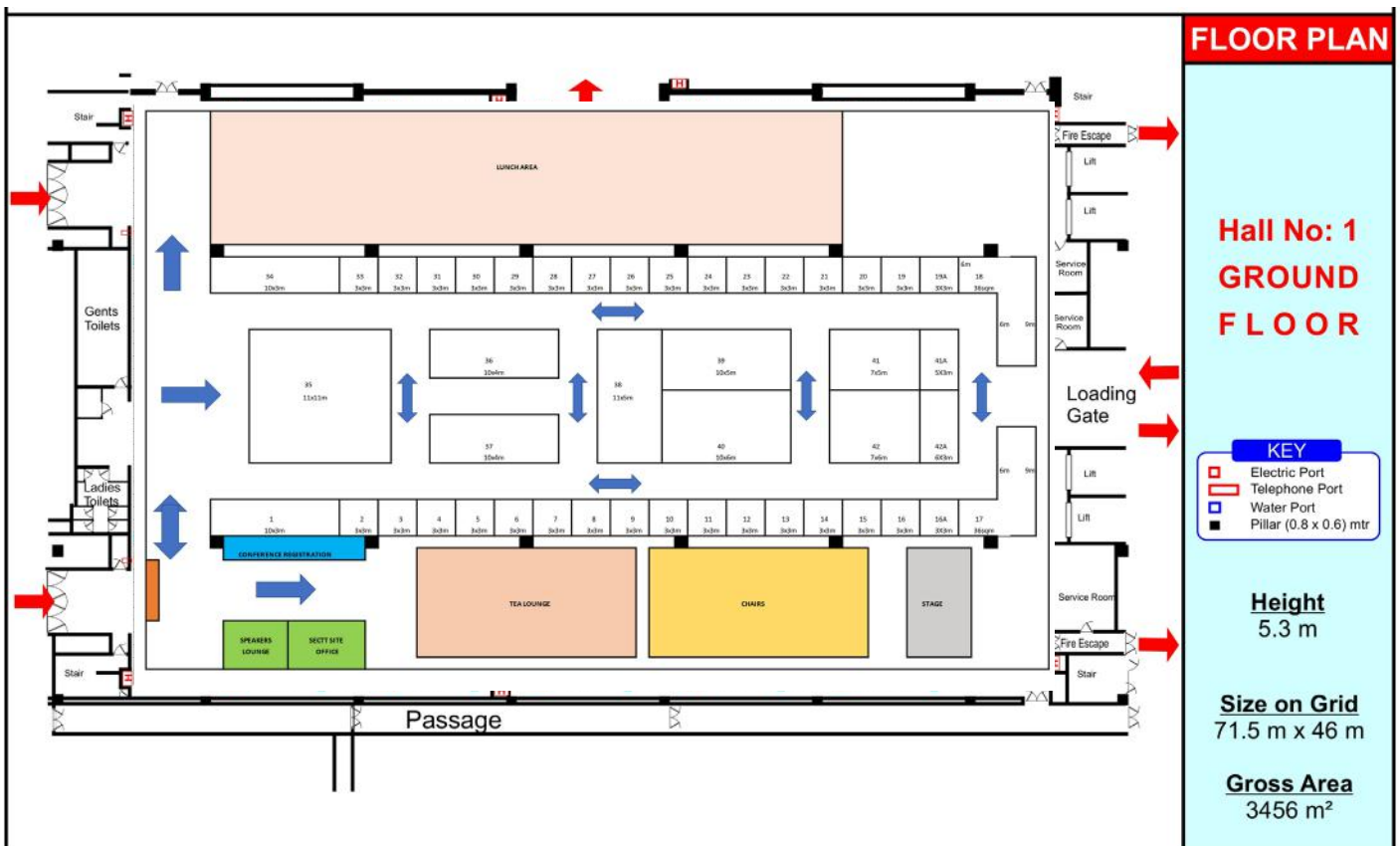
Tel: +91-522-2728940
Email: phdlucknow@phdcci.in | tradefair@phdcci.in
www.phdcci.in

Head Office: PHDCCI
PHD House, 4/2 Siri Institutional Area August Kranti Marg,
New Delhi 110016

Tel: +91-11-26863801-04, +91-11-49545454
+91-11-26855450, +91-11-49545451

LAYOUT PLAN

10-11 JULY 2025



DELEGATE REGISTRATION FORM

Booking closes on 30th June 2025

We shall be participating at UFSEC as Delegate

Name of the Organisation _____

GST No. of the Organisation (Mandatory) _____

Complete Postal Address _____

City _____ State _____ Pin/Zip Code _____

Telephone Nos. (with ISD/STD Code) _____ Fax No. _____

Email ID _____ Website _____

Name of the Authorised Signatory _____ Designation _____

Telephone Nos. (with ISD/STD Code) _____

Type of Organisation Government Department Public Sector Joint Sector Private Others (Please specify) _____

Products Manufactured/Services Provided _____

Name of the Delegate _____

Additional Delegate (if any) _____

S.No	FIRST NAME	LAST NAME	DESIGNATION	COMPANY
1.				
2.				
3.				
4.				
5.				

1 Day Pass	Rs. 5000/- + GST	
2 Day Pass	Rs. 10000/- + GST	
Gala Dinner on Day-1	Rs. 3000/- + GST	

10% discount on nominating 3 -5 Delegates from same organisation & 15% discount on nominating more than 5 Delegates from same organization.

FOR CONFERENCE REGISTRATION , CONTACT

Atul Srivastava, Regional Director, UP Chapter, PHDCCI

E: atul.srivastava@phdcci.in **M:** +91-9794080002

Kaushik Fuloria, Resident Manager, UP Chapter, PHDCCI

E: kaushik.fuloria@phdcci.in **M:** +91-8882464168

E: phdlucknow@phdcci.in

PHDCCI

PHD House, Plot - B, Phase -II, Vibhuti Khand Gomti Nagar, Lucknow- 226010, U.P. India

DELEGATE REGISTRATION FORM

Booking closes on 30th June 2025

Terms & Conditions :-

- * GST @ 18 % mandatory
- * The registration fees is inclusive of Tea / coffee breaks & luncheons
- * No refunds will be processed for cancellation. Organiser cannot be held responsible for clarity errors
- * Bank/Wire transfer/Withholding taxes and charges are to be borne by the remitter only

Key Benefits:

- * Interaction and discussion
- * Delegate Kit
- * Meet Experts & Influencers Face to Face
- * Networking & Business Opportunities
- * Exhibition showcase

RTGS Details	Beneficiary	Bank	Current Account No.	IFSC Code	Branch Code	Bank Code
	PHD Chamber of Commerce & Industry	IDBI Bank, Kisaan Sehkari Bhawan. 2 M G Marg. Lucknow	0132017010000	IBKL0000015	226259002	013

Enclosed Cheque/DD No: _____ Dated _____ drawn in favour of "PHD Chamber of Commerce and Industry"
payable at Lucknow /New Delhi, on Bank _____ for (amount) Rs. _____

Date _____

Authorised Signatory

FOR CONFERENCE REGISTRATION , CONTACT

Atul Srivastava, Regional Director, UP Chapter, PHDCCI
E: atul.srivastava@phdcci.in **M:** +91-9794080002
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PHDCCI

PHD House, Plot - B, Phase -II, Vibhuti Khand Gomti Nagar, Lucknow- 226010, U.P. India

SPACE RESERVATION FORM

Please fill and Email this Form to tradefairs93@gmail.com

Booking closes on 25th June 2025

We shall be participating at **UFSEC**
Kindly reserve the Exhibition Space for us.

Name of the Organisation _____

GST No. of the Organisation (Mandatory) _____

Complete Postal Address _____

City _____ State _____ Pin/Zip Code _____

Telephone Nos. (with ISD/STD Code) _____ Fax No. _____

Email ID _____ Website _____

Name of the Authorised Signatory _____ Designation _____

Telephone Nos. (with ISD/STD Code) _____

Type of Organisation Government Department Public Sector Joint Sector Private Others (Please specify) _____

Products Manufactured/Services Provided _____

Name on the Fascia of the Stall (25 letters only incl. space) _____

Types of Products/Services to be displayed _____

**Rental for
Exhibition
Space
(per sqm)**

Space Categories	Domestic Rates (INR)	Area : _____ sqm
Indoor Shell Space	12500	Stall No. : _____
Indoor Raw Stall & Outdoor Display	10000	Hall No. : _____

* Actual rates of premium on rentals may vary at the time of booking.

GST number of all the Exhibitors is mandatory. TDS should not be deducted on space rental, unless amount credited/paid on account of the rent during financial year exceeds Rs. 2,40,000/- under section 194 (f) of Income Tax Act, 1961 (w.e.f. 1 April 2019).

**Payment
Schedule**

- 50% of the total amount payable to be deposited with submission of this form
- Balance & full payment to be deposited on or before 30th June 2025
- 100% advance payment of space rental & all taxes (as applicable) for overseas participants

RTGS Details

Beneficiary	Bank	Current Account No.	IFSC Code	Branch Code	Bank Code
PHD Chamber of Commerce & Industry	IDBI Bank, Kisaan Sehkari Bhawan, 2 M G Marg, Lucknow	0132017010000	IBKL0000015	226259002	013

Enclosed Cheque/DD No: _____ Dated _____ drawn in favour of "PHD Chamber of Commerce and Industry" payable at Lucknow /New Delhi, on Bank _____ for (amount) Rs. _____

Date _____

Authorised Signatory _____

Allotment of Stalls is strictly on first-come-first served basis. PHD Chamber reserves the rights to change any specification without prior notice.

FOR CONFERENCE REGISTRATION & PARTNERSHIP, CONTACT

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Shailendra Srivastava M: +91-7518477071
Amresh Rastogi M: +91-9415465224
Riddhi Garg M: +91-8527043486
M: phdlucknow@phdcci.in

FOR EXHIBITION PARTICIPATION & PARTNERSHIP, CONTACT

Hardeep Singh, Consultant Trade Fairs, PHDCCI
M: +91-9814566547
Mr. Raminder Singh M: +91-9810157669
Rajiv Awasthi M: +91-9914112335
Gaurav Sharma M: +91-7986649704
E: tradefairs@phdcci.in | exhibitionsales@ufsec.in

RULES & REGULATIONS

ORGANISER PHDCCI

Date: 10 - 11 JULY 2025

Timing: 10:00 AM To 5:30 PM

Venue: Hall No-1, India Expo Centre & Mart,
Knowledge Park-II, Greater Noida (U.P.)

EXHIBITOR:

Any company/organisation/state/country participating in the exhibition. Organisers reserve the right of participation.

Space Categories	Domestic (INR)
Indoor Shell Space	12500
Indoor Raw Stall & Outdoor Display	10000

The Organiser will provide the following facilities in shell scheme.

Stall Size (Sqm)	Tables	Chairs	Focus Lamps
9	1	2	3
12	1	2	4
15	2	4	5
18	2	4	6
21	2	4	7
24	2	4	8
27	3	6	9
30	4	6	10
32	5	8	10
36	5	8	12

Each booth will have modular structure, fascia with company name, one electric plug point- 5/15 amps, synthetic carpet, waste paper basket & general security during the fair period.

The prospective EXHIBITOR should apply on the application form participation, together with advance payment including 50% space rentals and security deposit. **GST as per Government of India Guidelines is applicable.** All bookings will be made on first-come-first-served basis subject to receipt of all advance payments.

EXTRA FURNITURE:

Extra furniture will be available with the contractor on chargeable basis.

REGISTRATION FOR PARTICIPATION:

It is mandatory for exhibitor to forward the registration form to PHD Chamber, Lucknow along with advance payment i.e. 50% space rentals for participation.

ALLOTMENT OF EXHIBITION SPACE:

All bookings will be made on first-come-first-served basis subject to the receipt of all advance payments. Organisers will make confirmation of allotment of space on receipt of the registration form duly signed along with appropriate advance payment. Organisers reserve the right to allocate space, change the layout plan, add or delete corridors as shown in the space plan. Organisers reserve the right to reduce the allotment of space to any applicant without assigning any reason.

PAYMENT SCHEDULE:

All payments should be made by Demand Draft payable to "PHD Chamber of Commerce and Industry" payable at Lucknow / New Delhi. Advance payment including 50% space rentals at the time of booking. **Full payment by 30th June 2025 or before.**

SETTLEMENT OF CHARGES:

Any and all expenses chargeable to an exhibitor must be settled before the close of fair to ensure smooth removal of goods from the fair site.

STAND COMPLETION:

By 2400 hrs with all exhibits in position on 09th July 2025 positively. Work will not be allowed after that due to security reasons.

REMOVAL OF EXHIBITS:

Removal of any exhibit during the fair period is prohibited. Negotiations for sale, however, may be conducted. Removal of exhibits and other materials shall be allowed only after 2100 hrs on the last day after the closure of the exhibition.

MOVEMENT OF VEHICLES:

Vehicles containing exhibition material will be allowed up to a certain point at the venue. All vehicles must provide list of items being carried in the exhibition area and receive the pass for the same, which will be required at the end of the exhibition for the removal of exhibits and other material.

CANCELLATION:

The prospective exhibitor is liable to forfeit the entire space rental in case of cancellation.

SALE OF EXHIBITS:

Exhibitors are allowed to conduct negotiations for sale subject to mandatory clearance from Excise & Sales Tax Department and also ensure that exhibit will not be removed during the exhibition hours. Exhibits to be displayed during the fair can be brought one day before the start of the Fair.

LOCATION TAX FORMALITIES:

Participation / Sale of Exhibits are subject to mandatory clearance from Excise & Sales Tax Department, Chandigarh. All Exhibitors are required to produce necessary clearance before taking possession of the stall.

BINDING TERMS OF CONTRACT:

The submission of the registration form duly signed by an authorized officer of the exhibitor shall be deemed as confirmation of participation and acceptance and becomes binding as soon as the organisers have confirmed the allotment of space to the applicant. Dispute, if any, will be subject to Chandigarh Jurisdiction.

VIOLATION OF RULES:

The organisers reserve the right to decide on the fulfillment of the rules and have the authority to demand removal/change of any structure, which is found not in conformity with the rules and can also cancel a confirmed booking without assigning any reason. The decision of the organizers will be final and binding.

DAMAGE:

Exhibitor will be required to make good all damage to the fair facilities caused during the installation/dismantling of their exhibits.

SAFETY & SECURITY:

Organisers will not provide overnight security on the day prior to the exhibition and the last day of the exhibition. Safety & Security of all exhibits in the stalls will be responsibility of the exhibitors only.

STALL POSSESSION:

Stall will be allocated after acquiring clearance and stall possession certificate from on-site accounts office of the organisers.

INSURANCE OF EXHIBITS:

Exhibitors are responsible for insuring their exhibits for the fair period.

I/We have read the General Exhibition rules mentioned above and confirm that we shall abide by these rules.

Name _____ Designation _____ Mobile No. _____

PARTNERSHIP FORM

We hereby confirm our participation at **UFSEC** as Partners

Title Partner Platinum Partner Diamond Partner Gold Partner

Name of the Organisation _____

GST No. of the Organisation _____

Complete Postal Address _____

City _____ State _____ Pin/Zip Code _____

Telephone Nos. (with ISD/STD Code) _____ Fax No. _____

Email ID _____ Website _____

Name of the Authorised Signatory _____ Designation _____

Telephone Nos. _____

Type of Organisation Government Department Public Sector Joint Sector Private Others (Please specify) _____

Products Manufactured/Services Provided _____

Name on the Fascia of the stall _____

Nature of Products to be displayed _____

Please attach the following with your confirmation or send the same to reach us by 01st June 2025

- High Resolution Logo (cdr / ps / jpg / png / ai)
- High Resolution copy of your advertisement / text along with photos for the Catalogue & Online promotion

Payment Schedule

- 50% of the total amount payable to be deposited with submission of this form
- Balance & full payment to be deposited on or before **30th June 2025**
- 100% advance payment of sponsorship amount & all taxes (as applicable) for overseas participants

RTGS Details

Beneficiary	Bank	Current Account No.	IFSC Code	Branch Code	Bank Code
PHD Chamber of Commerce & Industry	IDBI Bank, Kisaan Sehkari Bhawan. 2 M G Marg. Lucknow	0132017010000	IBKL0000015	226259002	013

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Date _____

Authorised Signatory

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PARTNERSHIP OPPORTUNITIES

S.No	Partnership Benefits	Title Partner INR 12 LAC	Platinum Partner INR 8 LAC	Diamond Partner INR 5 LAC	Gold Partner INR 3 LAC
1.	Opportunity to share dais during the conference	Yes	Yes	Yes	No
2.	Logo in outdoor advertisement, Kiosks, Posters, Hoardings Within Exhibition Area	Yes	Yes	Yes	Yes
3.	Logo on Invitation Card	Yes	No	No	No
4.	Logo on the Main Backdrop (at Stage)	Yes	Yes	Yes	Yes
5.	Detailing/ Sharing of visitor's database	Yes	Yes	Yes	Yes
6.	Logo in publications, Advertising, Brochure, email Campaign	Yes	Yes	Yes	Yes
7.	Advertisement with special coverage on event (if any)	Yes	Yes	Yes	No
8.	Complimentary Stall	50 Sq m	24 Sq m	18 Sq m	9 Sq m
9.	Complimentary Delegates	15	10	5	3
10.	Logo in Partnership Chart near Main Gate	Yes	Yes	Yes	Yes
11.	Logo on Registration Counters	Yes	Yes	Yes	Yes
12.	Playing Corporate Video during Break	Yes	Yes	No	No
13.	B2B Meetings	Yes	Yes	Yes	No
14.	Joint Branding with organisers during, before and after the Event (Press Conferences/ Logo Unveiling etc. by Chief Guest) - (if any)	Yes	Yes	No	No

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